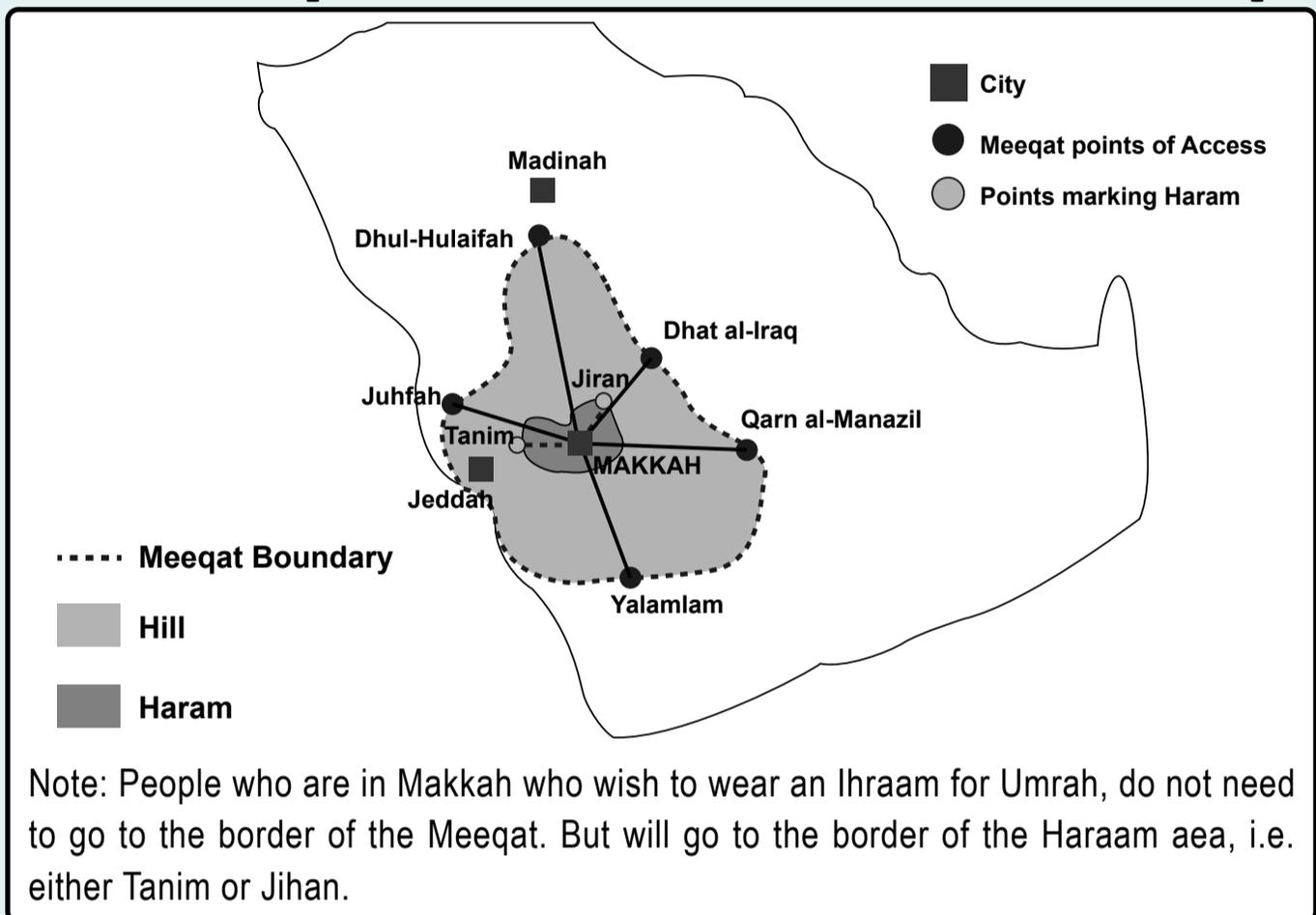


## بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

### Where to wear the Ihraam?

1. Dhul-Hulaifah/Bir Ali: approx. 7km from Madinah.
2. Al-Juhfah/Rabigh: North-West of Makkah.
3. Yalamlam: South-East of Makkah
4. Qarn al-Manazil: East of Makkah.
5. Dhat al-Iraq: North-East of Makkah in the direction of Iraq.



R: Before one reaches the limit of miqaat, he/she should be in the state of ihram. So he/she should have the intention of performing umrah or hajj before crossing the limit of miqaat. There are certain actions which are prohibited In the state of ihram. It is only after performing hajj or umrah (and cutting/shaving hair) that these actions become halaal again. The person who leaves for Madinah first should put on his ihraam only when he leaves Madinah to go to Makkah (at Zul Hulaifah)

Hajj Tamattu' (Completing umrah and performing hajj with a new ihram) : Pray 2 rakaats before ihram. Women who are menstruating should enter the state of ihraam without salaah and should stay in this state until they can perform umrah (after menstruation)

Note : Things which are prohibited during ihram : wearing sewn clothing (for men), using perfume, shaving or removing hairs on the body, hunting or helping a hunter, killing a lice, sexual relations, speaking about love, kissing, covering the face and the head, metatarsal bone and ankles (for men) etc. (More details on islam-qna.org)

## The Ihram :

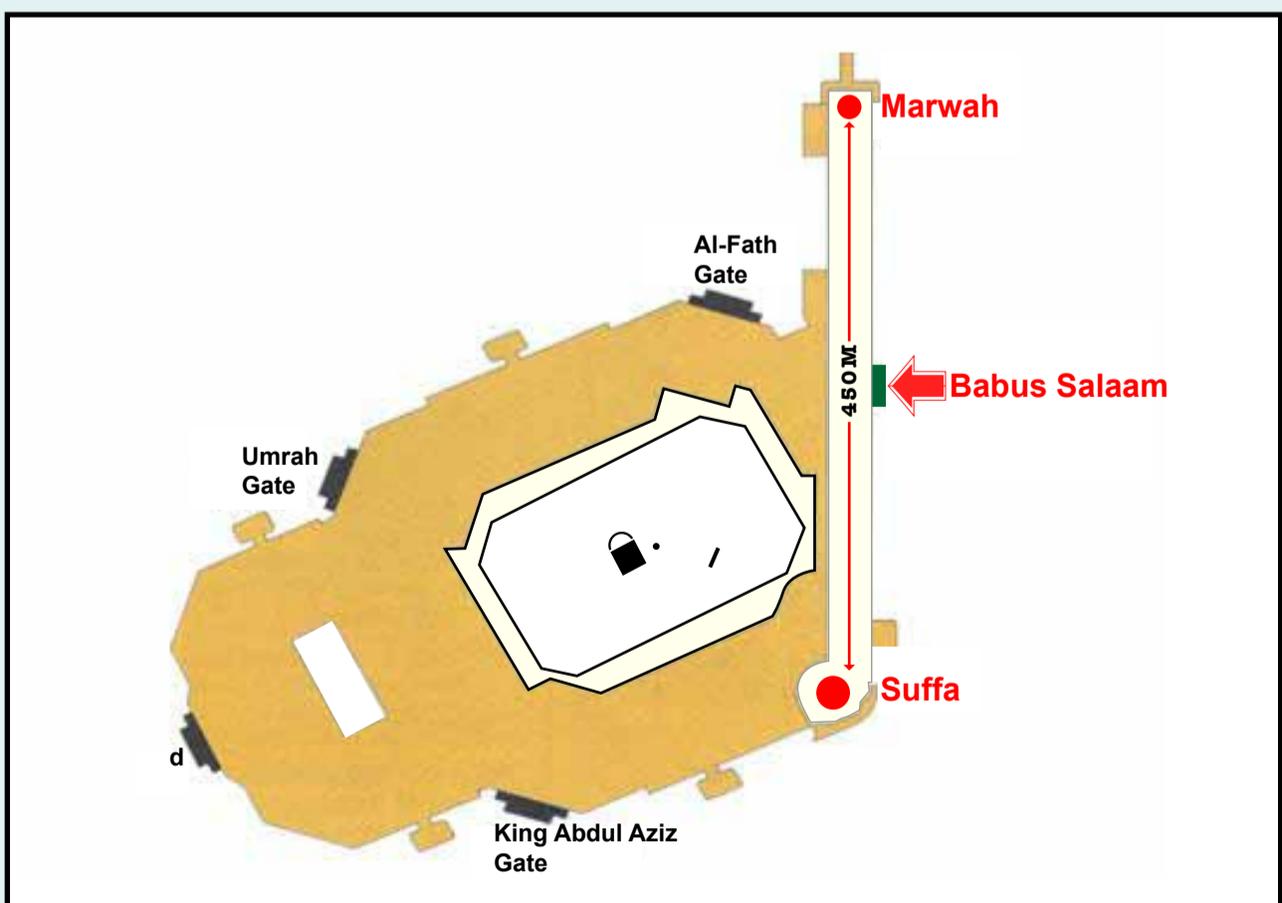
" I intend of perform umrah for the pleasure of Allah. O Allah, make it easy for me and accept it from me." Then, the men should read labbaik aloud while women should read it in a low voice.

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ  
إِنَّ الْحَمْدَ وَالنِّعْمَةَ لَكَ وَالْمُلْكَ لَا شَرِيكَ لَكَ

**Labbaik allaahoumma labbaik, labbaika laa shareeka laka labbaik, innal hamda wan ni`mata laka wal mulk, laa shareeka lak.**

“Here I am! O Allah, here I am. Here I am at Your service, You have no partner, here I am!. For You alone is All Praise and All Grace, and for You alone is The Sovereignty. You have no partner.” (Bukhari)

Keep on reciting this dua until you have performed Umrah . On arrival at Makkah, if possible, enter masjid Al Haraam by Babus Salaam :



## The Tawaaf

Performing umrah consists of performing tawaaf round the Kaba 7 times and walking swiftly (sa'i) between Safa and Marwa, ending at Marwah.

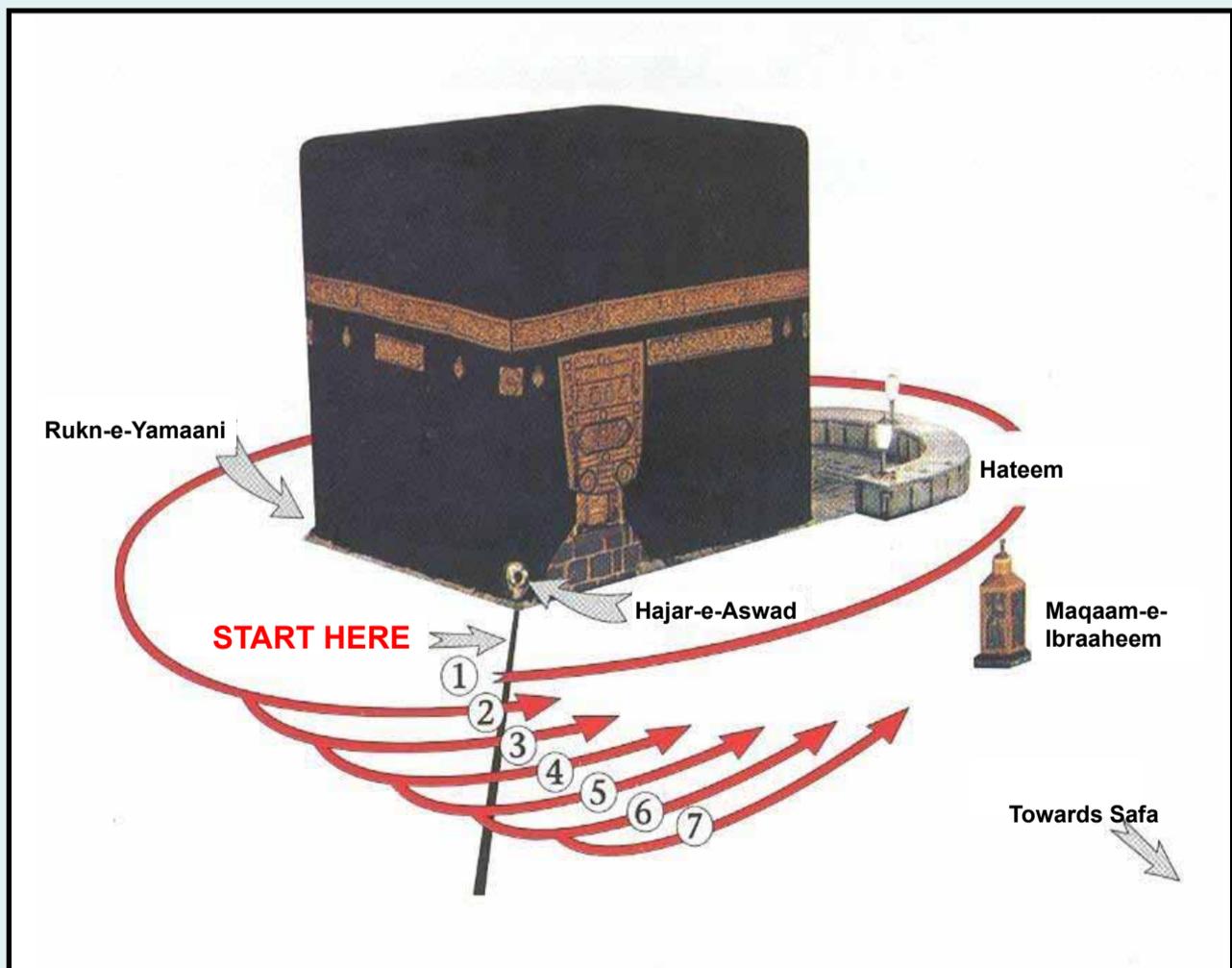
As for the tawaaf, one must absolutely have wudhu and ghusl and also do it on foot (except for those who are unable)

As one will be in the state of ihram, only men will uncover the right shoulder during tawaaf. And walk bravely for the first three rounds.

Ihraam is not necessary for the tawaafs which are nafil.

So one may perform nafil tawaafs with normal clothing.

### Where to start doing Tawaaf?



## Where to start doing Tawaaf?

1. Stand up just before the Hajr e aswad (the black stone), in front of the Ka'bah and make the intention. Then, move and raise your hands up to your ears in the same manner as when performing salaah and read :

بِسْمِ اللَّهِ اللَّهُ أَكْبَرُ لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ الْحَمْدُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى  
رَسُولِ اللَّهِ اللَّهُمَّ إِيْمَانًا بِكَ وَوَفَاءًا بِعَهْدِكَ وَاتِّبَاعًا لِسُنَّةِ نَبِيِّكَ مُحَمَّدٍ

**Bismillaahi Allaahou Akbar laa ilaaha illallaahou wa  
lillaahil hamd, was swalaatou was salaamou `alaa rasoolillah.  
Allaahoumma eemaanam bika wa wafaa'am bi `ahdika wa  
ittibaa`al li sunnati nabiyyika Muhammadin (saw)**

1. After recitation of the dua, place yourself in front of the hajr e aswad. It is advisable to kiss the hajr e aswad before tawaaf. However, due to the crowd nowadays, it is better to make signs with the hands in the direction of the black stone and read :

بِسْمِ اللَّهِ اللَّهُ أَكْبَرُ لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ الْحَمْدُ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ

**Bismillaahi Allaahou Akbar laa ilaaha illallaahou wa  
lillaahil hamd, was swalaatou was salaamou `alaa rasoolillah.**

2. Following the recitation, kiss the palm of your own hands. It is recommended to make the signs on every turn.
3. It is also recommended for those who are near Rukne Yamani to touch it with the hands (if possible, the right one). If one is not near, then do not make signs.
4. Recite Allahu Akbar اللَّهُ أَكْبَرُ each time you arrive at the black stone (hajr e aswad) during tawaaf (Bukhari)
5. During tawaaf, it is recommended to read the following duas and any duas in a low tone. These duas are masnoom during tawaaf :

اللَّهُمَّ قَنِّعْنِي بِمَا رَزَقْتَنِي وَبَارِكْ لِي فِيهِ وَاخْلُفْ عَلَيَّ كُلَّ غَائِبَةٍ لِي بِخَيْرٍ

## Tawaaf

**Allahumma qanni`ni bima razaqtani wa baarik lee feehi  
wakhluuf `alayya kulla ghaa'ibatil lee bikhair**

(Mustadrak Haakim)

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

**Laa ilaaha illallahou wahdahou laa shareeka lahou lahou  
moulkou wa lahou hamdou wa huwa `alaa koulli shai in qadeer**

(Musannaf Ibn Abi Shaibah)

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

**SoubHaanallahi walHamdou lillahi wa laa ilaaha illallahou  
wallhou akbar wa laa Hawla wa laa quwwata illa billah.**

(Ibn Majah)

Between Rukn e Yamaani & Hajare Aswad read:

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

**Rabbanaa aatina fid dunya hasanataw wa fil aakhirati  
hasanataw wa qina `azaaban naar**

(Abu Dawood)

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً  
وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

**Allahoumma inni as aloukal `afwa wal `afiyah fid dunya wal  
aakhirah. Rabbana atina fid dunya hassanah wa fil aakhirati  
hassanah wa qina azabannaar.** (Ibn Majah)

6. Praying 2 rakaats after tawaaf is waajib.

It should not be read during makrooh times. It is recommended to pray behind the Maqame Ibrahim, in front of the kaba or anywhere else in the masjid al haram.

Before salaah, read the following ayah behind Maqame Ibrahim :

وَاتَّخِذُوا مِنْ مَّقَامِ إِبْرَاهِيمَ مُصَلِّئًا

## Tawaaf

### Wattikhizou mimmaqami Ibraheema Musalla. (Abu Dawood)

In case of Ihraam, one should now cover up the shoulders when performing the two rakaats. Read duas after the salaah.

7. After the two rakaats, drink zamzam water and ask for dua. If it is not crowded, go to the multazam. The multazam is the wall of the kaba which is situated between the door the the kabah and the hajr e aswas (and not the door). Lean the head and the shoulders with humility and beg Allah.
9. Before the sa'ee, make signs of kissing the hajr e aswad once more. Taking into consideration the tawaaf, it makes a total of nine times that one kisses the hajr e aswad.
10. Then, go out through the door Babus Safa all the while reciting Labbaik and the dua below :

بِسْمِ اللَّهِ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ أَللَّهُمَّ اغْفِرْ لِي ذُنُوبِي وَافْتَحْ لِي أَبْوَابَ فَضْلِكَ

(Ibn Majah)

**Bismillahi was salaamou 'ala rasoolillahi allahoummagh firli zounoubi waf taH li abwaaba fadhlik.**

And then, climb the hill of Safa.

## The Sa'ee : Safa Marwa

1. While climbing the hill, recite:

إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ

**Innas swafa wal marwata min sha`airillah** (Abu Dawood)

Following this, climb further until the Ka'bah can be seen and turn towards the ka'bah and proclaim Tawheed (Women may climb slightly on Safa Marwa):

لَا إِلَهَ إِلَّا اللَّهُ (Laa ilaaha illallaah) and read Takbeer

اللَّهُ أَكْبَرُ (Allahou Akbar) three times and read::

## The Sa'ee : Safa Marwa

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ أَنْجَزَ وَعَدَهُ وَنَصَرَ عَبْدَهُ وَهَزَمَ الْأَحْزَابَ وَحْدَهُ

**Laa ilaaha illallah wahdahou lasharikalahou lahou moulk wa lahou Hamd youhyi wa youmitou wa houwa `ala koulli shai-in qadeer. Laailaha illallah wahdahou Anjaza wa `dahou wa nasara `abdahou wa hazamal aHzaaba waHdahou.**

(Abu Dawood)

Recite several times Allahou Akbar, subhanallah and Alhamdulillah (Nassai). Turn towards the Ka'bah, raise both hands in duas up to the shoulders and recite three time Alhamdulillah, three times allahu Akbar and laa illaha illahah and ask duas for about five minutes after labbaik

Recite this dua three times and then climb down towards Marwa :

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ أَنْجَزَ وَعَدَهُ وَنَصَرَ عَبْدَهُ وَهَزَمَ الْأَحْزَابَ وَحْدَهُ

**Laa ilaaha illallahou wahdahou laa shareeka lahou lahou moulkou wa lahou hamdou wa huwa `alaa koulli shai in qadeer Laa ilaaha illallahou wahdahou anjaza wa `dahou wa naswara `abdahou wa hazamal ahzaaba wahdahou**

Walk in a humble manner towards marwa and recite :

رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ الْأَعَزُّ الْأَكْرَمُ

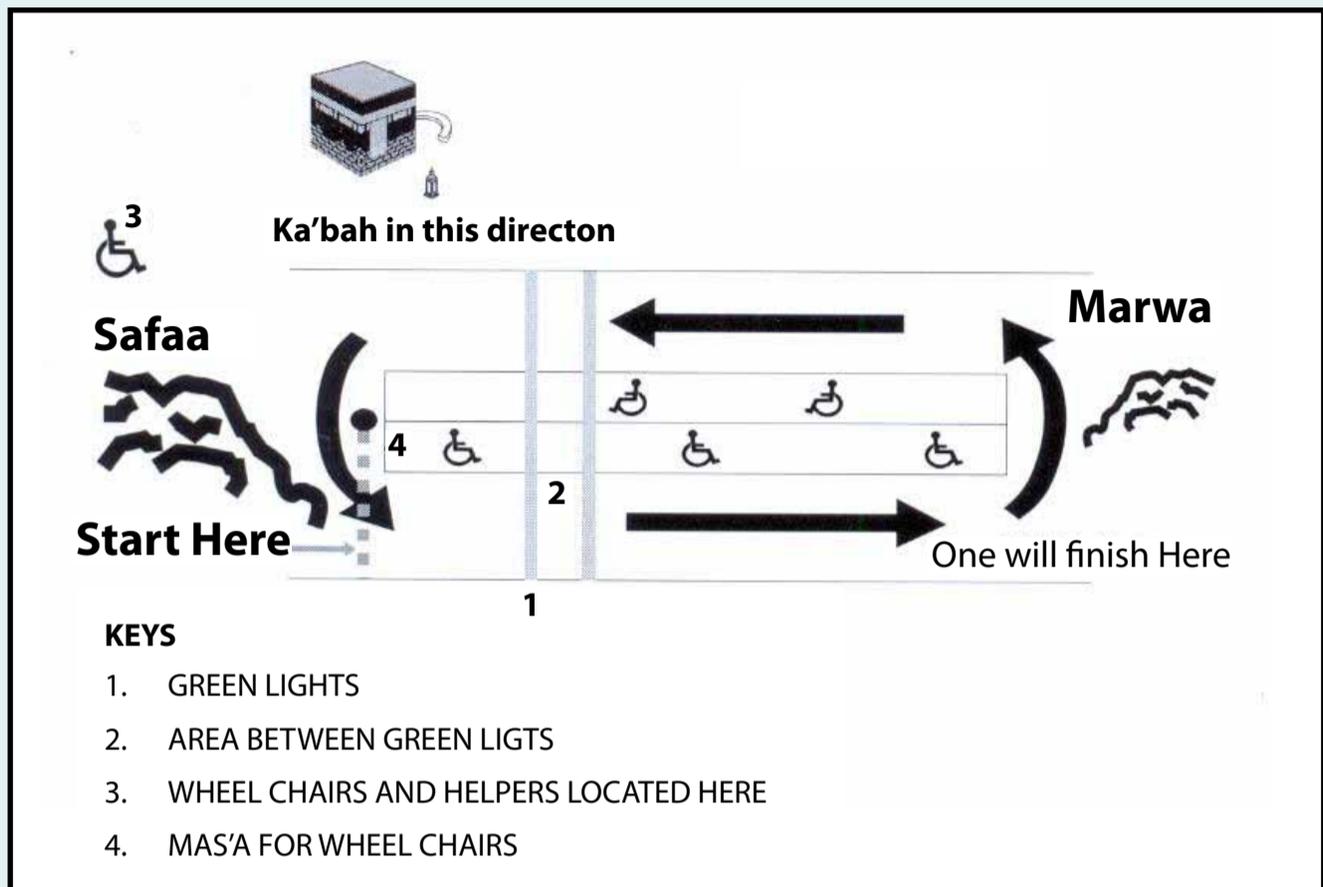
**Rabbighfir warham wa antal a`azzul akram**

(Musannaf ibn abi shaibah)

And then ask for duas. In between the **green lights**, the men will walk more swiftly, but women will walk normally.

Keep asking duas and reciting labbaik during Safa and Marwa Complete seven times, ending ultimately at Marwah.

## The Masa



It is recommended to perform two rakaats after sa'ee.

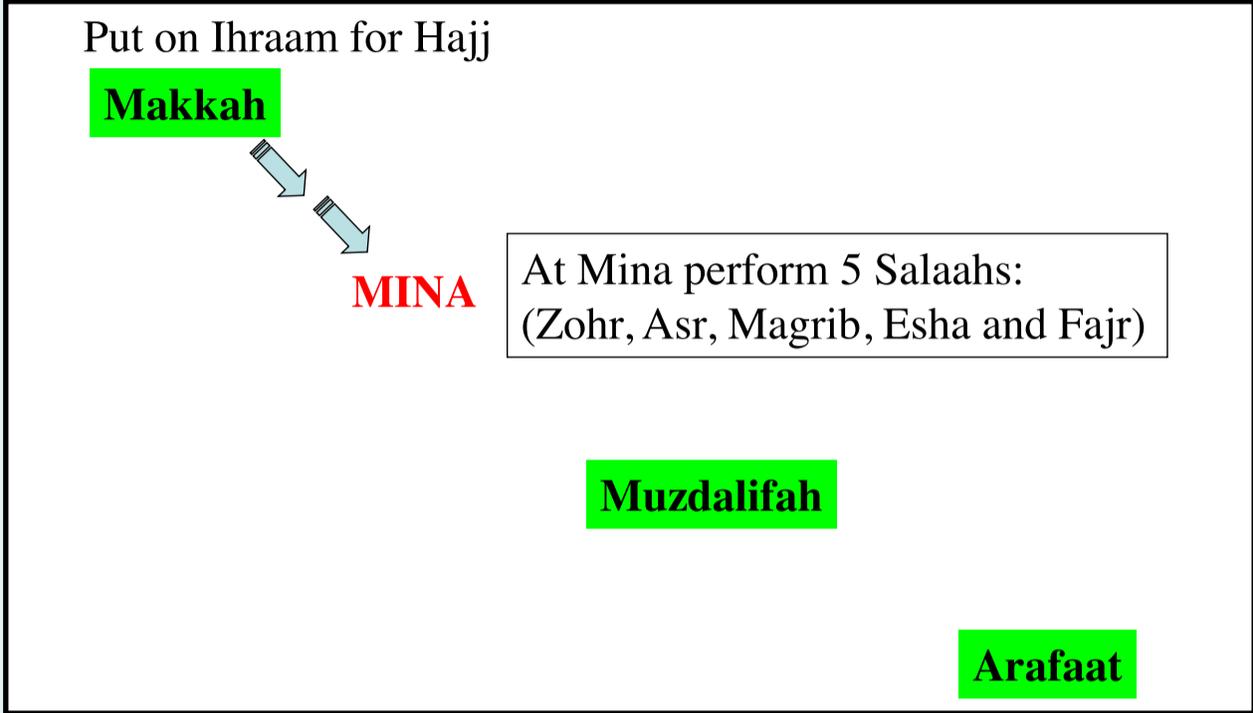
2. After the sa'ee between safa and marwa, men should shave their head (if no hair, still pass blade over head) and women should cut one and a half centimeters of their hair. It is only after Umrah and hair rite that wearing perfume, hunting, sexual relations become permissible once again.
3. However, those who have already intended to perform umrah and hajj with the same ihram should stay in this state (in the state of ihram) until they accomplish tawaafe-hajj-ziyarat.

## The Rites of Hajj :

**MINAH- 8TH of Zil Hijjah :** On the morning of 8th zil hijjah, after sunrise, the haajees should take a bath and men go in the masjid al haram to perform two rakaats and will make the intention for hajj : "Oh Allah, I will perform hajj. Make it easy for me and accept it from me". Then recite Labbaiks audibly. Women should make their intention in their rooms. If menstruating, then intention without salaah. Then recite Labbaiks softly.

## The Rites of Hajj :

First day (8th Zil-Hijjah)  
(Leave Makkah after sunrise)



## ARAFAT- 9TH Zil Hijjah :

On the morning of Zil Hijjah, after sunrise, go towards Arafat while reciting talbiyah and takbeer.

On arrival, make sure all your needs are completed before zawaal. After zawaal up until sunset, it is very important and obligatory, to stay on the ground of Arafah. This is the most prestigious and grand moment of hajj. It is the ultimate moment to do supplications (duas) in front of our Creator, Our Rabb. It is of utmost significance to spend this time asking for duas while standing up. If standing not possible for some reasons, then sit down and continue with duas. Recite Labbaik and:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ  
وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

**Laa ilaaha illallahou wahdahou laa shareeka lahou  
lahoul moulkou wa lahoul hamdou wa huwa  
`alaa koulli shai in qadeer**

(Tirmizi)

## The Rites of Hajj :

اللَّهُمَّ اجْعَلْ فِي قَلْبِي نُورًا وَفِي سَمْعِي نُورًا وَفِي بَصَرِي نُورًا، اللَّهُمَّ اشْرَحْ لِي  
صَدْرِي وَيَسِّرْ لِي أَمْرِي وَأَعُوذُ بِكَ مِنْ وَسَاوِسِ الصَّدرِ وَشَتَاتِ الْأَمْرِ وَفِتْنَةِ  
الْقَبْرِ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ مَا يَلِجُ فِي اللَّيْلِ وَشَرِّ مَا يَلِجُ فِي النَّهَارِ  
وَشَرِّ مَا تَهَبُّ بِهِ الرِّيَّاحُ

**Allahummaj`al fi qalbi nooraw wa fi sam`ee nooraw wa fi  
baswari noora, Allahummash rah li swadree wa yassir li  
amri wa a`ouzou bika min wasaawisis swadri wa shataatil  
amri wa fitnatil qabr, Allahumma inni a`ouzou bika min  
sharri ma yalijou fil laili wa sharri ma yalijou fin nahaari  
wa sharri ma tahubba bihir riyaah**

(Musannaf ibn abi shaibah)

Bring a masnoon dua book for invocations in front of Allah on the plain of Arafat.

After Asr prayer on the day of Arafat, recite takbeer tashreeq and then read the following dua :

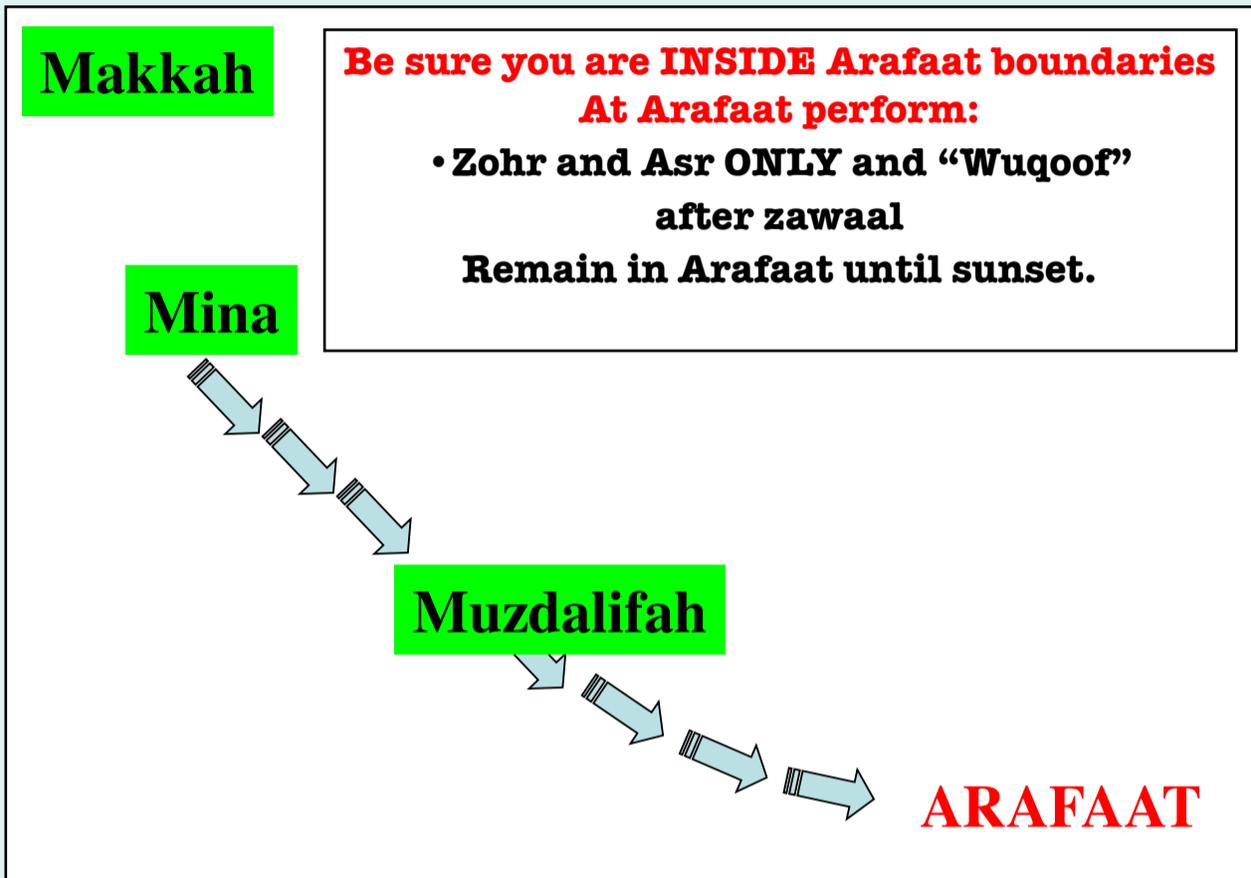
اللَّهُ أَكْبَرُ وَاللَّهُ أَحْمَدُ اللَّهُ أَكْبَرُ وَاللَّهُ أَحْمَدُ اللَّهُ أَكْبَرُ وَاللَّهُ أَحْمَدُ لَا إِلَهَ إِلَّا اللَّهُ  
وَخَدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ اللَّهُمَّ اهْدِنِي بِالْهُدَى وَزَيِّنِي بِالتَّقْوَى  
وَاعْفِرْ لِي فِي الْآخِرَةِ وَالْأُولَى

**Allahu akbar wa lillaahil hamd, Allahu akbar wa lillaahil  
hamd, Allahu akbar wa lillaahil hamd, Laa ilaaha illallahou  
wahdahou laa shareeka lahou lahoul moulkou wa lahoul  
hamd, Allahummahdini bil huda wa zayyinni bit taqwa  
waghfir li fil aakhirati wal oolaa.**

(Musannaf ibn abi shaibah)

## The Rites of Hajj :

Day 2 (9th Zil-Hijjah)  
(Leave Mina after sunrise for `Arafaah)



Muzdalifah- The night between the 9th and the 10th of Zil Hijjah.

When you reach Muzdalifah, read Maghrib and Esha one after the other with 1 azaan and 1 iqaamah.

In case one does not reach muzdalifah before sehri, he/she then needs to perform the prayers on the way, before sehri.

The Sunnah rakaats of maghrib and witr salaahs be read after esha, without forgetting takbeer of tashreeq after each farz salaah.

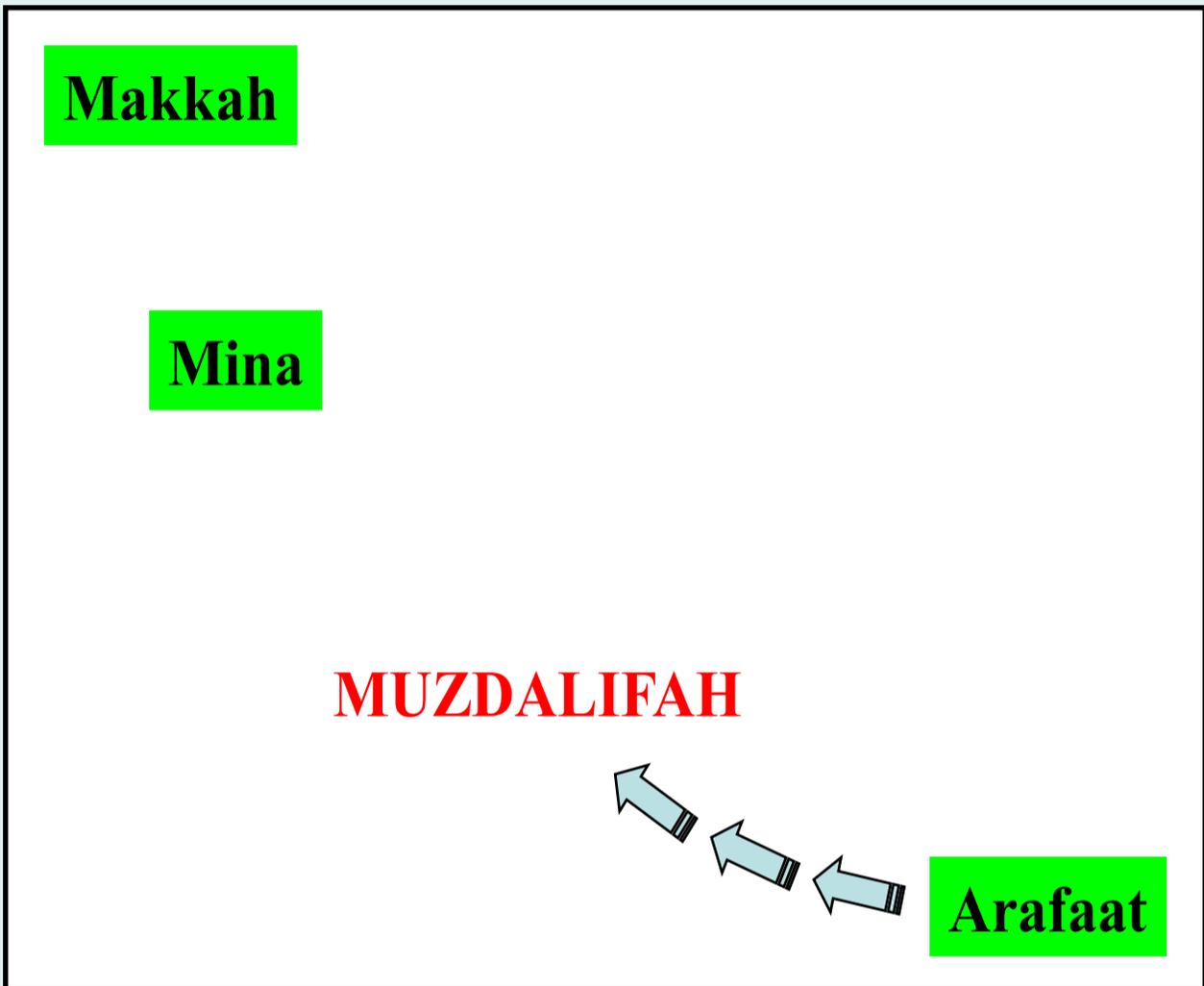
Bear in mind that this night is highly blessed.

Spend part of the night in prayers and supplications.

## The Rites of Hajj :

### SECOND NIGHT

(leaving arafaat AFTER sunset without performing maghrib salaah)



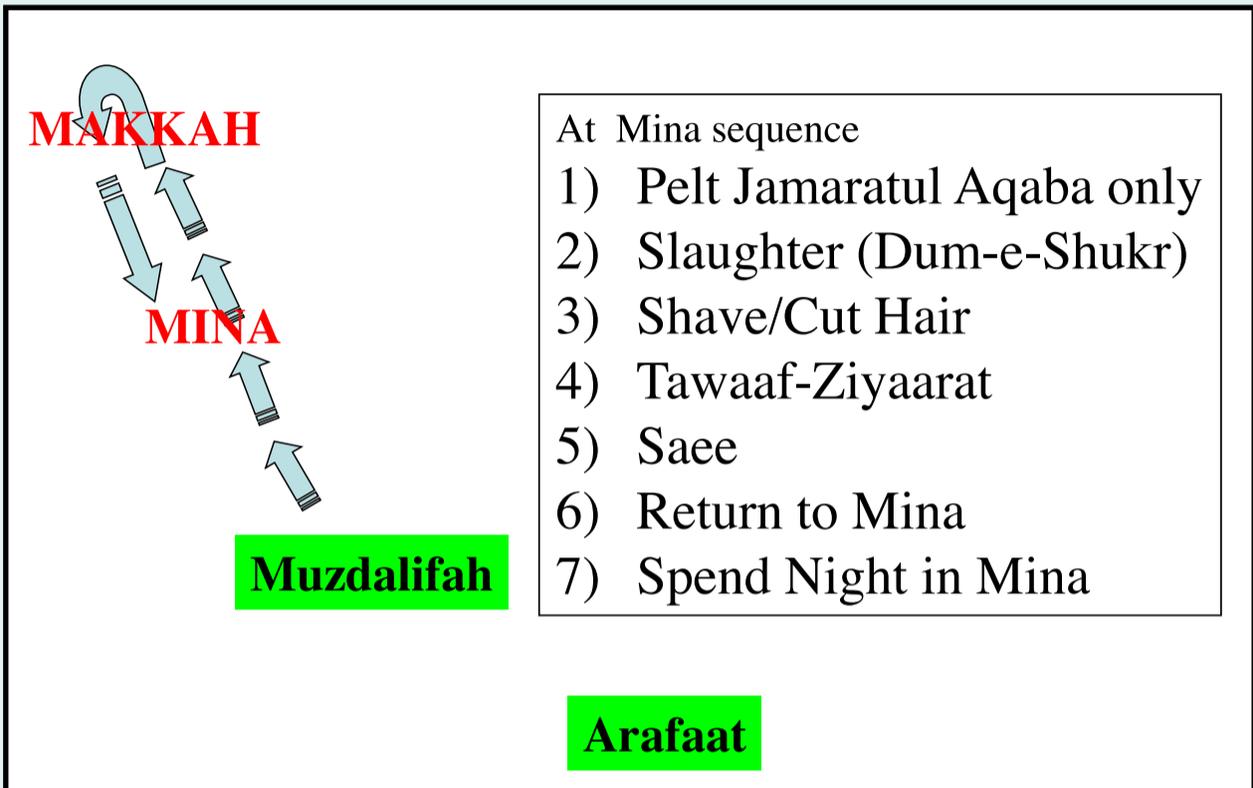
#### Once in muzdalifah, do the following:

- Perform Maghrib and esha prayers
- Perform fajr sallat after subha-saadiq
- Collect around 70 pebbles
- Do "wuqoof" after sehri

It is wajib to be in Muzdalifah after sehri until sunrise on 10th Zul-Hijjah even for 1 second. Women may be excused because of crowd. Sunnah to make duas after fajr.

## The Rites of Hajj :

Third Day (10th Zil-Hijjah)  
(Leave Muzdalifah just after sunrise)



Recite Allahu Akbar **اللَّهُ أَكْبَرُ** with the stoning of each and every pebble (at jamah dunya which is situated near masjid khaif)

(Bukhaari, Muslim)

⇒ Stop reciting labbaik at the throw of the first pebble. Throw in a semi circle to reach close to the wall Jamarat.

After the jamarat, recite :

**اللَّهُمَّ اجْعَلْهُ حَجًّا مَبْرُورًا وَذَنْبًا مَغْفُورًا**

**Allahummaj`alhu hajjam mabrooraw  
wa zambam maghfooraa**

(Ahmad)

⇒ The stoning sequence, sacrifice and shaving of the head are all obligatory actions and should be respected.  
(If the sequence is disrupted, one should then offer a dam)

## The Rites of Hajj

It is compulsory on hujjaaj to perform the tawaaf e ziyarat between 10th and 12th (Magrib). Missing Tawaaf e Ziyarat will leave the Hajj incomplete. Women in menses may perform this tawaaf after their menses. Both tawaaf e ziyarat and saee are obligatory. No special sequence for tawaaf between the rites of Hajj.

### Fourth Day (11th Zil Hijjah) - Stay a Mina

- **At Mina:**

- Stoning every three jamarats **AFTER ZAWAAL**.
- Sequence : Stoning on the first jamarah : 7 pebbles.
- Second jamarah: 7 pebbles
- third jamarah : 7 pebbles
- Dua after first jamarah : Yes
- Dua after second jamarah : Yes
- Dua after third jamarah : No

(Perform 5 namaaz in the prescribed hours )

### 5th day (12th of zil hijjah ) Stay at mina

- **At mina**

- Stoning every three jamarah **AFTER ZAWAAL**
- first, second and third.
- it Is recommended to stay at Mina for stoning on the 13th of zil hijjah (THE THREE JAMARAATS). But **HOWEVER, IT IS ALSO PERMISSIBLE** to return to Makkah on the 12th before maghrib. Here all the wajibs of Hajj ends. But sunnah to stay 13th and pelt. And also wajib to do the tawaaf e wida before leaving Makkah.

<b>HAJJ TAMATTU</b>	<b>STATUS ACCORDING TO SHARIAH</b>
Ihram for Umrah (niyat with Labbaik)	Farz (Obligatory)
Tawaaf for Umrah (7 times around Kaabah)	Farz (Obligatory)
Safa Marwa for Umrah	Waajib (Obligatory)
Shave head to remove ihraam	Waajib (Obligatory)
Ihraam for Hajj (8th Zul-Hijjah - Niyyat with Labbaik)	Farz (Obligatory)
Stay in Mina (Night between 8 and 9th Zul Hijjah)	Sunnat
Stay in Arafat (9th Zul Hijjah until sunset)	Farz (Obligatory)
Stay in Muzdalifah (after sehri 10th zul hijjah)	Waajib (Obligatory)
Stay in Mina (11th, 12th, 13th Zul Hijjah)	Sunnat
Pelting on 10th Zul Hijjah	Waajib (Obligatory)
Qurbaani (Take share in animal sacrifices)	Waajib (Obligatory)
Shave head to take out ihraam	Waajib (Obligatory)
Sequence of pelting, Qurbani and shaving	Waajib (Obligatory)
Taawaaf e ziyarat (10th to 12th Zul Hijjah)	Farz (Obligatory)
Sae: Safa marwa for Hajj	Waajib (Obligatory)
Pelting 11th Zul Hijjah after zawaal	Waajib (Obligatory)
Pelting 12th Zul Hijjah after zawaal	Waajib (Obligatory)
Pelting 13th Zul Hijjah	Sunnat
Pelting 13th Zul Hijjah (If you are in Mina at Sehri time)	Waajib (Obligatory)
Tawaaf e wida (Tawaaf before leaving Makkah)	Waajib (Obligatory)

## VISIT TO MADINAH MUNAWWARAH

On the way to Madinah, read lots of Dourood and 'Salaat o salaam'.

Before entering Madinah Munawwarah, we will read this dua:

**“Allahoummar zouqni shahaadatan fi sabilika waj'al mawti fi baladi rasoolik.”** (Bukhari)

When you come to the Qabr of Rasouloullah (SAW), face the qabr, doing salaam to Rasouloullah (SAW) as follows :

أَلْسَلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ أَشْهَدُ أَنَّكَ بَلَّغْتَ  
الرِّسَالَةَ وَنَصَحْتَ الْأُمَّةَ وَجَاهَدْتَ فِي اللَّهِ حَقَّ جِهَادِهِ

**Assalamou `alaika ayyouhanabiyou wa rahmatullahi wa barakatuh. Ash hadu annaka ballaghtar risalah wa nasahtal ummah wa jahatta fillahi haqqa jihadih.**

Then do salaam to Abu Bakr(R.A) :

أَلْسَلَامُ عَلَيْكَ يَا أَبِي بَكْرٍ الصِّدِّيقُ يَا خَلِيفَةَ رَسُولِ  
اللَّهِ رَضِيَ اللَّهُ عَنْكَ وَجَزَاكَ عَنْ أُمَّةٍ مُحَمَّدٍ خَيْرًا

**Assalamou `alaika ya Abi Bakr Siddiq ya khalifatu rasulillah. Radhiyallahou `anka wa jazaaka `an ummati Muhammadin khaira.**

And then do salaam to `Umar(R.A) :

أَلْسَلَامُ عَلَيْكَ يَا عُمَرَ رَضِيَ اللَّهُ عَنْكَ وَجَزَاكَ عَنْ أُمَّةٍ مُحَمَّدٍ خَيْرًا

**Assalamou `alaika ya `Umar radhiyallahou `anka wa jazaaka `an ummati muhammadin khaira.**

**A request to all those who will present in front of Rasouloullah (SAW), if possible, present salaam on behalf of Ayoob bin Ismael Mackoojee and family to Rasouloullah Swallallahou Alaihi Wasallam.**